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Bib Data Sheet

CONFIRMATION NO. 1175

|                                                                                                                                                                                                                                                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                                                 |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>SERIAL NUMBER</b><br>09/963,827                                                                                                                                                                                                               | <b>FILING DATE</b><br>09/26/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>435             | <b>GROUP ART UNIT</b><br>1645                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>180/124/2 |
| <b>APPLICANTS</b><br>Bruce A. Sullenger, Durham, NC;<br>Christopher P. Rusconi, Durham, NC;<br>Christopher Kontos, Durham, NC;<br>Rebekah White, Durham, NC;                                                                                     |                                                                                                                   |                                 |                                                                                                                                                                                                                                                                                 |                                         |
| <b>** CONTINUING DATA *****</b><br>THIS APPLN CLAIMS BENEFIT OF 60/235,654 09/26/2000 <i>SS</i>                                                                                                                                                  |                                                                                                                   |                                 |                                                                                                                                                                                                                                                                                 |                                         |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>None</i>                                                                                                                                                                                              |                                                                                                                   |                                 |                                                                                                                                                                                                                                                                                 |                                         |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b><br><b>** 12/05/2001</b>                                                                                                                                                    |                                                                                                                   |                                 |                                                                                                                                                                                                                                                                                 |                                         |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                                                                                                   | <b>STATE OR COUNTRY</b><br>NC   | <b>SHEETS DRAWING</b><br>30                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>67               |
| Verified and Acknowledged <i>[Signature]</i><br>Examiner's Signature Initials                                                                                                                                                                    |                                                                                                                   | <b>INDEPENDENT CLAIMS</b><br>13 |                                                                                                                                                                                                                                                                                 |                                         |
| <b>ADDRESS</b><br>25297                                                                                                                                                                                                                          |                                                                                                                   |                                 |                                                                                                                                                                                                                                                                                 |                                         |
| <b>TITLE</b><br>RNA aptamers and methods for identifying the same                                                                                                                                                                                |                                                                                                                   |                                 |                                                                                                                                                                                                                                                                                 |                                         |
| <b>FILING FEE RECEIVED</b><br>1243                                                                                                                                                                                                               | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                 | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |